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United States Bankruptcy Court Eastern District of Pennsylvania

In re: Michael D. Rapp Christine M. Rapp Debtors

Case No. 18-10050-amc Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-4 User: JEGilmore Page 1 of 2 Date Rcvd: Mar 09, 2020 Form ID: pdf900 Total Noticed: 30

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 11, 2020. +Michael D. Rapp, Christine M. Rapp, 4306 7th Avenue, Temple, PA 19560-1804 +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street, db/idb smq Allentown, PA 18101-1603 City Treasurer, Eighth and Washington Streets, Reading, PA +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, smq smg Centre Valley, PA 18034-0520 +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300 sma +Arcadia Recovery Bureau, P.O. Box 6768, Reading, PA 19610-0768 CSC Credit Services, Box 740040, Atlanta, GA 30374-0040 14036217 14036214 Commonwealth of Pennsylvania, Office of the Inspector General, POB 8040, 14036221 Harrisburg, PA 17105 +Equifax Information Services LLC, P.O. Box 740256, Atlanta, GA 30374-0256 14036215 +Experian, Business Information Services, 475 Anton Blvd., Costa Mesa, CA 92626-7037 14036212 14479364 +George M. Lutz, Esquire, Hartman, Valeriano, Magovern & Lutz, P.C, 1025 Berkshire Blvd., Suite 700, Wyomissing, PA 19610-1284 +HOME POINT FINANCIAL CORPORATION, 14036224 c/o Matthew Fissel, Esquire/KML Law Grou, 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541 +HOME POINT FINANCIAL CORPORATION, 1160 Parcippany BL, Suite B, Parsippany, NJ 07054-1811 +Home Point Financial Corporation, 11511 Luna Road, Suite 300, Farmers Branch, TX 75234-6451 +La Salle University, Office of Student Accounts Receivable, 1900 West Olney Avenue, 14036223 14073743 14036225 Philadelphia, PA 19141-1108 M&M Credit, 6324 Taylor Drive, Flint, MI 48507-4680 +Marc A. Crum, 555 Walnut Street, 8th Floor, Harrisburg, PA 17101-1928 +Office of State Inspector General, 555 Walnut Street, 8th Floor, Harrisburg, PA 17101-1928 14036226 14078096 14078097 14036213 +Trans Union, P.O. Box 1000, Chester, PA 19016-1000 +VA Medical Center Lebanon, 1700 S Lincoln Ave, Lebanon, PA 17042-7597 14036227 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 10 2020 03:03:08 sma Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946 +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 10 2020 03:03:14 U.S. Attorney Office, smq c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Mar 10 2020 02:53:13 CAPITAL ONE BANK USA, 14036219 PO BOX 30281, Salt Lake City, UT 84130-0281 14036218 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Mar 10 2020 03:09:43 Capital One Bank, Salt Lake City, UT 84130-0281 PO Box 30281, E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Mar 10 2020 02:53:15 14045086 Capital One Bank (USA), N.A., PO Box 71083, Charlotte, NC 28272-1083 +E-mail/Text: bankruptcy.notifications@fisglobal.com Mar 10 2020 03:03:13 14036216 Chex Systems Inc., ATTN: Customer Relations, 7805 Hudson Rd, Suite 100, Woc +E-mail/Text: electronicbkydocs@nelnet.net Mar 10 2020 03:03:11 Woodbury, MN 55125-1703 14036222 DEPT OF ED / NEINET. 3015 Parker Road, Suite 400, Aurora, CO 80014-2904 14055491 +E-mail/Text: bankruptcydpt@mcmcg.com Mar 10 2020 03:03:11 MIDLAND FUNDING LLC, PO BOX 2011, WARREN MI 48090-2011 14062171 +E-mail/Text: electronicbkydocs@nelnet.net Mar 10 2020 03:03:11 U.S. Department of Education C/O Nelnet, 121 South 13th Street, Suite 201, Lincoln, NE 68508-1911 TOTAL: 9 ***** BYPASSED RECIPIENTS (undeliverable, * duplicate) ***** 409 Lackawanna Avenue, Suite 3,

##+CAPITAL ONE BANK USA, c/o Michael F. Ratchford, Esquire, 14036220

Scranton, PA 18503-2059 TOTALS: 0, * 0, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

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District/off: 0313-4 User: JEGilmore Page 2 of 2 Date Royd: Mar 09, 2020 Form ID: pdf900 Total Noticed: 30

***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 11, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 9, 2020 at the address(es) listed below:

FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, ecf_frpa@trustee13.com

GEORGE M. LUTZ on behalf of Debtor Michael D. Rapp glutz@hvmllaw.com,

amerkey@hvmllaw.com;r49419@notify.bestcase.com

GEORGE M. LUTZ on behalf of Joint Debtor Christine M. Rapp glutz@hvmllaw.com,

amerkey@hvmllaw.com;r49419@notify.bestcase.com

KEVIN G. MCDONALD on behalf of Creditor Home Point Financial Corporation bkgroup@kmllawgroup.com

REBECCA ANN SOLARZ on behalf of Creditor Home Point Financial Corporation bkgroup@kmllawgroup.com

ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingch13.com

SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA READING DIVISION

In re:	Chapter 13
MICHAEL D. AND CHRISTINE M. RAPP, Debtors	Bankruptcy No. 18-10050 AMC
ORDER	

AND NOW this 5th day of March, 2020, upon consideration of the Chapter 13 Trustee's Motion to Dismiss and upon hearing held this date, it is hereby

ORDERED that the above captioned bankruptcy is dismissed without prejudice; and is further

ORDERED that this Court shall retain jurisdiction of this proceeding with respect to the Debtors' counsel's Application for Compensation and Reimbursement of Expenses filed on March 5, 2020.

BY THE COURT:

Ashely M. Chan

Date: March 9, 2020

United States Bankruptcy Judge